Message

From: Kihara, Annalisa@Waterboards [Annalisa.Kihara@waterboards.ca.gov]

Sent: 11/6/2018 1:59:33 AM

To: Smith, DavidW [Smith.DavidW@epa.gov]

Subject: Re: STORMS long term planning and coordination with EPA

This is great. Thanks Dave, see you tomorrow

Annalisa G. Kihara, P.E. Senior Water Resource Control Engineer Storm Water Planning Unit 1001 "I" Street 15th Floor Sacramento, CA 95814 (916) 324-6786 phone

From Smith DavidW & Smith DavidW@ong gov

From: Smith, DavidW <Smith.DavidW@epa.gov> Sent: Monday, November 5, 2018 5:50:15 PM

To: Kihara, Annalisa@Waterboards; Fleming, Terrence; Mumley, Thomas@Waterboards; Freese,

Matthew@Waterboards

Subject: RE: STORMS long term planning and coordination with EPA

A table I prepared to (sort of) summarize STORMS, CA SW Authority, and EPA project wishes/possibilities. Hope this might help our discussion tomorrow, even though it is rough. See you at 9:30 at Tom's place Dave

----Original Appointment----

From: Smith, DavidW On Behalf Of Kihara, Annalisa@Waterboards

Sent: Monday, November 5, 2018 5:38 PM

To: Fleming, Terrence; Mumley, Thomas@Waterboards; Smith, DavidW; Freese, Matthew@Waterboards

Subject: FW: STORMS long term planning and coordination with EPA

When: Tuesday, November 6, 2018 9:30 AM-2:30 PM (UTC-08:00) Pacific Time (US & Canada).

Where: Oakland Regional Board Office

Look at the first document here for some info on STORMS projects

----Original Appointment----

From: Kihara, Annalisa@Waterboards < Annalisa.Kihara@waterboards.ca.gov >

Sent: Tuesday, October 23, 2018 3:12 PM

To: Kihara, Annalisa@Waterboards; Mumley, Thomas@Waterboards; Smith, DavidW; Freese, Matthew@Waterboards

Subject: STORMS long term planning and coordination with EPA

When: Tuesday, November 6, 2018 9:30 AM-2:30 PM (UTC-08:00) Pacific Time (US & Canada).

Where: Oakland Regional Board Office

Materials Attached for Discussion:

- 1. **STORMS & EPA Project Mapping** Document attached with a summary of all STORMS Projects, Recommendations, and Contract Projects
- 2. Urban Pesticides Project Update for Dave Briefing Document Attached